

**The Skeptic Zone**  
**#135 - 21 May 2011**



1  
00:00:06,559 --> 00:00:02,949  
i'm a 21 there's going to be a terrific

2  
00:00:09,220 --> 00:00:06,569  
earthquake way way greater than anything

3  
00:00:11,900 --> 00:00:09,230  
that the earth has ever experienced and

4  
00:00:14,390 --> 00:00:11,910  
that'll be the beginning of Judgment Day

5  
00:00:17,210 --> 00:00:14,400  
the rest of the world will know

6  
00:00:19,970 --> 00:00:17,220  
instantly that judgement day has begun

7  
00:00:23,900 --> 00:00:19,980  
because all the earthquake sensors will

8  
00:00:28,550 --> 00:00:23,910  
pick that up instantly and they will be

9  
00:00:30,950 --> 00:00:28,560  
able until it comes with 2 6pm a 21 in

10  
00:00:33,740 --> 00:00:30,960  
their city they will be able to witness

11  
00:00:36,620 --> 00:00:33,750  
what has happened there it's going to

12  
00:00:38,900 --> 00:00:36,630  
happen that's why when we bring the

13  
00:00:41,959 --> 00:00:38,910

morning to the world that judgement day

14

00:00:45,170 --> 00:00:41,969

is coming we don't say maybe or high

15

00:01:00,310 --> 00:00:45,180

likelihood we're saying Judgment Day is

16

00:01:17,710 --> 00:01:03,460

welcome to the skeptic zone the podcast

17

00:01:25,460 --> 00:01:21,320

yes it's the skeptic zone for the 21st

18

00:01:32,480 --> 00:01:25,470

of may 2011 let me just check my

19

00:01:38,770 --> 00:01:32,490

calendar again yes the twenty first of

20

00:01:42,680 --> 00:01:38,780

may 2011 a date that will live in

21

00:01:44,330 --> 00:01:42,690

hilarity unfortunately unfortunately for

22

00:01:47,000 --> 00:01:44,340

all those people who sincerely believe

23

00:01:50,750 --> 00:01:47,010

that rapture or whatever it was was

24

00:01:53,060 --> 00:01:50,760

coming today our hearts go out to some

25

00:01:57,020 --> 00:01:53,070

of those people who sincerely thought

26  
00:02:00,170 --> 00:01:57,030  
this who sold up their goods who abandon

27  
00:02:02,900 --> 00:02:00,180  
the last year of their lives who even

28  
00:02:06,469 --> 00:02:02,910  
thought about killing their pets and so

29  
00:02:09,919 --> 00:02:06,479  
on and so forth you know the best

30  
00:02:12,830 --> 00:02:09,929  
comment about this whole sad story I've

31  
00:02:16,729 --> 00:02:12,840  
seen lately has been has been from vikki

32  
00:02:19,850 --> 00:02:16,739  
hide of the New Zealand skeptics who

33  
00:02:24,470 --> 00:02:19,860  
said on New Zealand television that

34  
00:02:27,680 --> 00:02:24,480  
these people the organizers should be

35  
00:02:30,250 --> 00:02:27,690  
held accountable for doing this for

36  
00:02:34,460 --> 00:02:30,260  
scaring people for spreading this

37  
00:02:35,900 --> 00:02:34,470  
ludicrous story now where's the line you

38  
00:02:38,630 --> 00:02:35,910

know where's the line that we say well

39

00:02:41,960 --> 00:02:38,640

it's just a religious belief or whatever

40

00:02:44,600 --> 00:02:41,970

it is or when do we say no you can't run

41

00:02:46,580 --> 00:02:44,610

around scaring people like this telling

42

00:02:50,410 --> 00:02:46,590

them outrageous stories and making them

43

00:02:55,780 --> 00:02:50,420

fearful enough to to do possibly

44

00:02:59,030 --> 00:02:55,790

regrettable acts anyway needless to say

45

00:03:02,060 --> 00:02:59,040

here in Australia even though granted

46

00:03:06,229 --> 00:03:02,070

it's not quite 6pm although in other

47

00:03:08,300 --> 00:03:06,239

parts of the world it is and I just

48

00:03:11,509 --> 00:03:08,310

checked the the news wires and there's

49

00:03:15,920 --> 00:03:11,519

no reports about bizarre earthquakes or

50

00:03:18,260 --> 00:03:15,930

raptures or anything like that and it is

51  
00:03:20,559 --> 00:03:18,270  
sad to think that it won't be too long

52  
00:03:24,009 --> 00:03:20,569  
in our history

53  
00:03:26,050 --> 00:03:24,019  
maybe a few years maybe five ten that

54  
00:03:28,420 --> 00:03:26,060  
another group will be running around

55  
00:03:32,140 --> 00:03:28,430  
proclaiming the end of the world and

56  
00:03:36,300 --> 00:03:32,150  
people will be following them to maybe

57  
00:03:40,229 --> 00:03:36,310  
slowly bit by bit we can weed out this

58  
00:03:43,809 --> 00:03:40,239  
cancerous growth in our society and

59  
00:03:47,020 --> 00:03:43,819  
spare people good people the pain and

60  
00:03:48,520 --> 00:03:47,030  
suffering and utter despair and worry

61  
00:03:53,740 --> 00:03:48,530  
that they must be going through right

62  
00:03:55,809 --> 00:03:53,750  
now but let's brighten up this wig show

63  
00:03:58,330 --> 00:03:55,819

we have a ripper of an interview a

64

00:04:02,439 --> 00:03:58,340

really great interview conducted by

65

00:04:04,420 --> 00:04:02,449

Maynard of Paul cropper now he's the man

66

00:04:08,649 --> 00:04:04,430

I do admire and a sneaky sort of way

67

00:04:12,220 --> 00:04:08,659

he's a cryptozoologist he goes out

68

00:04:16,330 --> 00:04:12,230

hunting for Bigfoot like creatures here

69

00:04:18,999 --> 00:04:16,340

in Australia they're called Yowies here

70

00:04:23,460 --> 00:04:19,009

in Australia but it just takes me back

71

00:04:27,550 --> 00:04:23,470

to the girl days of um mysticism or

72

00:04:29,439 --> 00:04:27,560

paranormal in the 1970s when UFOs and

73

00:04:32,050 --> 00:04:29,449

Bigfoots and lockers monsters were all

74

00:04:35,980 --> 00:04:32,060

around and ESP uri geller spoon bending

75

00:04:38,560 --> 00:04:35,990

and Yowies a wonderfully interesting

76  
00:04:40,810 --> 00:04:38,570  
interview and as with a couple of months

77  
00:04:43,420 --> 00:04:40,820  
ago when we had an astrologer on i

78  
00:04:47,080 --> 00:04:43,430  
invite you to leave your comments about

79  
00:04:49,629 --> 00:04:47,090  
this man's arguments on our comment

80  
00:04:51,450 --> 00:04:49,639  
section if you go to skeptics on TV and

81  
00:04:55,240 --> 00:04:51,460  
click the comments for this episode

82  
00:04:58,510 --> 00:04:55,250  
would we'd appreciate your your thoughts

83  
00:05:00,790 --> 00:04:58,520  
and opinions on his arguments the way he

84  
00:05:03,490 --> 00:05:00,800  
presents his arguments in his logical

85  
00:05:05,439 --> 00:05:03,500  
and possible logical fallacies or not

86  
00:05:08,740 --> 00:05:05,449  
that would be very interesting I mean I

87  
00:05:12,330 --> 00:05:08,750  
could sit here and well pick apart what

88  
00:05:15,279 --> 00:05:12,340

he says or not you know I'd rather read

89

00:05:18,580 --> 00:05:15,289

what do you have to say very interesting

90

00:05:20,740 --> 00:05:18,590

following that we have the final in our

91

00:05:23,020 --> 00:05:20,750

series about the recently and very

92

00:05:25,839 --> 00:05:23,030

highly regarded skeptic camp here in

93

00:05:28,240 --> 00:05:25,849

Sydney a talk given by Jason Brown who

94

00:05:30,189 --> 00:05:28,250

put it all together at a recent skeptics

95

00:05:31,990 --> 00:05:30,199

in the pub where he goes over the

96

00:05:34,480 --> 00:05:32,000

organization and the planning and the

97

00:05:36,760 --> 00:05:34,490

process and how successful it was

98

00:05:41,110 --> 00:05:36,770

and oh there's a dog barking outside

99

00:05:43,420 --> 00:05:41,120

maybe the rapture is coming and it's an

100

00:05:45,219 --> 00:05:43,430

invaluable lesson for anybody around the

101  
00:05:46,930 --> 00:05:45,229  
world listening who is thinking of

102  
00:05:50,439 --> 00:05:46,940  
putting on their own skeptic count

103  
00:05:53,620 --> 00:05:50,449  
listen to what jason has to say great

104  
00:05:56,170 --> 00:05:53,630  
insights and great tips very good

105  
00:05:58,960 --> 00:05:56,180  
information and to wrap up the show a

106  
00:06:01,809 --> 00:05:58,970  
minuscule think tank dr. H and I having

107  
00:06:04,240 --> 00:06:01,819  
a quick bite of lunch and discussing a

108  
00:06:08,830 --> 00:06:04,250  
few things like the impending doom of

109  
00:06:10,510 --> 00:06:08,840  
the earth well just in case all right

110  
00:06:12,370 --> 00:06:10,520  
just in case i'm going to nip down and

111  
00:06:15,939 --> 00:06:12,380  
have one last coffee before it all comes

112  
00:06:31,959 --> 00:06:15,949  
to grief and i'll let you try and enjoy

113  
00:06:40,110 --> 00:06:36,459

years may not spooky action at a

114

00:06:44,710 --> 00:06:42,250

well have you ever seen anything unusual

115

00:06:46,480 --> 00:06:44,720

night and animal at night the PAP

116

00:06:48,220 --> 00:06:46,490

shouldn't be where it is while we're

117

00:06:50,910 --> 00:06:48,230

looking at someone now Paul cropper who

118

00:06:52,870 --> 00:06:50,920

is probably Australia's leading a

119

00:06:54,400 --> 00:06:52,880

cryptozoologist and have I got the

120

00:06:57,610 --> 00:06:54,410

pronunciation of the word right is it

121

00:07:01,930 --> 00:06:57,620

zoologists or zoologist Paul do all it

122

00:07:03,820 --> 00:07:01,940

just but yet it if it's a term used to

123

00:07:05,290 --> 00:07:03,830

describe people who hunt we were

124

00:07:07,660 --> 00:07:05,300

interested in creatures that are either

125

00:07:09,370 --> 00:07:07,670

out of place or just shouldn't be there

126

00:07:11,080 --> 00:07:09,380

in the first place like our friendly

127

00:07:13,480 --> 00:07:11,090

yaoi or be cat now there was been a

128

00:07:16,390 --> 00:07:13,490

recent sighting of what might be called

129

00:07:17,680 --> 00:07:16,400

yaoi north of Grafton by a Newcastle man

130

00:07:20,920 --> 00:07:17,690

can you tell us about this recent

131

00:07:22,690 --> 00:07:20,930

incident okay um it happened yesterday

132

00:07:24,730 --> 00:07:22,700

morning around two thirty in the morning

133

00:07:28,390 --> 00:07:24,740

when this chat who does a lot of driving

134

00:07:31,000 --> 00:07:28,400

for his work was taking me grubs in body

135

00:07:33,100 --> 00:07:31,010

parts a small road you know basically

136

00:07:34,690 --> 00:07:33,110

just to the east of Grafton anyway he

137

00:07:36,550 --> 00:07:34,700

came around then in the road and for

138

00:07:38,140 --> 00:07:36,560

this animal why she what he first

139

00:07:40,180 --> 00:07:38,150

thought was it was an old person in the

140

00:07:42,160 --> 00:07:40,190

big coat can be the middle of the road

141

00:07:44,650 --> 00:07:42,170

walking very slowly thought well the bot

142

00:07:46,690 --> 00:07:44,660

that is known to happen yeah I hope you

143

00:07:48,460 --> 00:07:46,700

well yes it's true but if you got closer

144

00:07:50,230 --> 00:07:48,470

this thing dropped and all fours and ran

145

00:07:52,300 --> 00:07:50,240

off extremely quickly desert to the

146

00:07:54,220 --> 00:07:52,310

fringe of the road but he came up to

147

00:07:56,200 --> 00:07:54,230

where he originally seen him when he

148

00:07:57,820 --> 00:07:56,210

slowed down and was looking for it again

149

00:08:00,100 --> 00:07:57,830

and then he saw it silhouette it between

150

00:08:02,020 --> 00:08:00,110

two trees standing upright with and he

151

00:08:04,000 --> 00:08:02,030

said this thing was he's big you know

152

00:08:05,860 --> 00:08:04,010

he's six an athlete at least the misting

153

00:08:08,380 --> 00:08:05,870

was massively wider and bigger built in

154

00:08:09,850 --> 00:08:08,390

him so and it had about a foot of hair

155

00:08:12,550 --> 00:08:09,860

hanging down from underneath advance so

156

00:08:15,220 --> 00:08:12,560

it's a unless we're talking about one

157

00:08:17,110 --> 00:08:15,230

you know one extremely hairy elderly

158

00:08:19,930 --> 00:08:17,120

person I suspect it was more likely be

159

00:08:21,100 --> 00:08:19,940

yaoi than then yes then a an old kind of

160

00:08:22,450 --> 00:08:21,110

taking stroll across the road at two

161

00:08:24,040 --> 00:08:22,460

o'clock in the morning now because the

162

00:08:25,840 --> 00:08:24,050

two o'clock in the morning people might

163

00:08:27,280 --> 00:08:25,850

not always be at their sharpest but then

164

00:08:29,230 --> 00:08:27,290

again it sounds like he did get a fairly

165

00:08:30,910 --> 00:08:29,240

lengthy absorb servation of this

166

00:08:32,290 --> 00:08:30,920

creature well I talked him for about

167

00:08:34,360 --> 00:08:32,300

three-quarters of an hour and he said

168

00:08:36,040 --> 00:08:34,370

that his job involved a lot of nighttime

169

00:08:37,690 --> 00:08:36,050

driving and one of the main things he

170

00:08:40,560 --> 00:08:37,700

stressed to me was look I have to manage

171

00:08:42,700 --> 00:08:40,570

my fatigue and I manage when I Drive

172

00:08:44,320 --> 00:08:42,710

otherwise I'm going to end up a

173

00:08:45,430 --> 00:08:44,330

statistic so he said look it was too

174

00:08:48,220 --> 00:08:45,440

good thirty in the morning but I

175

00:08:49,870 --> 00:08:48,230

switched on focused and he said I'm not

176  
00:08:51,580 --> 00:08:49,880  
a person and imagine things and I saw

177  
00:08:52,280 --> 00:08:51,590  
this thing Quietus in fact you had it in

178  
00:08:56,480 --> 00:08:52,290  
you for about 20

179  
00:08:58,189 --> 00:08:56,490  
second so he was and he was really you

180  
00:09:00,499 --> 00:08:58,199  
know he was astounded of what he was

181  
00:09:01,939 --> 00:09:00,509  
looking at and he said it you know if

182  
00:09:04,550 --> 00:09:01,949  
this was not a person this was a

183  
00:09:06,290 --> 00:09:04,560  
creature now Paul as well as a writing

184  
00:09:07,910 --> 00:09:06,300  
books on the yaoi phenomena and you've

185  
00:09:09,889 --> 00:09:07,920  
also written out of the shadows I

186  
00:09:12,110 --> 00:09:09,899  
believe that was a book on on basically

187  
00:09:14,360 --> 00:09:12,120  
a great range of Australian animals yeah

188  
00:09:16,639 --> 00:09:14,370

that's correct I mean in Australia we've

189

00:09:18,860 --> 00:09:16,649

got a good score tradition of all

190

00:09:21,740 --> 00:09:18,870

Rangers mystery monsters we've got the

191

00:09:23,240 --> 00:09:21,750

Bunyip our river and lake mystery

192

00:09:25,670 --> 00:09:23,250

animals we've got the big cat that you

193

00:09:27,139 --> 00:09:25,680

mentioned before animals like humans or

194

00:09:29,180 --> 00:09:27,149

Panthers that are seen roaming around

195

00:09:30,769 --> 00:09:29,190

the bush and crossing roads and of

196

00:09:32,269 --> 00:09:30,779

course my favorite has to be any hour

197

00:09:35,480 --> 00:09:32,279

you're choosing a pretty much a division

198

00:09:37,730 --> 00:09:35,490

is Bigfoot sorta getting us of the

199

00:09:39,620 --> 00:09:37,740

Himalayas and what is the best evidence

200

00:09:41,420 --> 00:09:39,630

we've got for this we do have a lot of

201  
00:09:43,249 --> 00:09:41,430  
people that have seen something that

202  
00:09:45,290 --> 00:09:43,259  
could be described as a Yowie but have

203  
00:09:48,009 --> 00:09:45,300  
we got any physical sort of physical

204  
00:09:51,530 --> 00:09:48,019  
evidence will be got that we can test

205  
00:09:53,120 --> 00:09:51,540  
absolutely not we'll get through the

206  
00:09:54,980 --> 00:09:53,130  
week we haven't even got any scatter

207  
00:09:57,079 --> 00:09:54,990  
mean at least with Bigfoot they claim to

208  
00:09:58,100 --> 00:09:57,089  
have some scat droppings that's true and

209  
00:10:01,550 --> 00:09:58,110  
they also claim they've got good

210  
00:10:04,610 --> 00:10:01,560  
footprints no look you know there's that

211  
00:10:06,230 --> 00:10:04,620  
question that it's extremely odd and an

212  
00:10:08,360 --> 00:10:06,240  
argument almost for the thing for the

213  
00:10:10,670 --> 00:10:08,370

Explorer disturbing kinds of folklore

214

00:10:13,069 --> 00:10:10,680

fantasy the fact there aren't any bodies

215

00:10:16,850 --> 00:10:13,079

or there's no hard evidence but look

216

00:10:18,470 --> 00:10:16,860

what we do have is and perhaps the the

217

00:10:21,230 --> 00:10:18,480

single point of strong evidence is the

218

00:10:24,710 --> 00:10:21,240

fact these stories they're not just a

219

00:10:26,150 --> 00:10:24,720

recent invention post Bigfoot

220

00:10:28,280 --> 00:10:26,160

documentaries in the states we've

221

00:10:30,259 --> 00:10:28,290

actually got as we as we put in our book

222

00:10:32,569 --> 00:10:30,269

on the young probably got a couple

223

00:10:34,370 --> 00:10:32,579

hundred reports we had 350 alone in the

224

00:10:36,710 --> 00:10:34,380

book stretching from Aboriginal

225

00:10:39,230 --> 00:10:36,720

traditions through early settlement

226

00:10:40,759 --> 00:10:39,240

early encounters by European right up to

227

00:10:45,199 --> 00:10:40,769

the present day so this is solid

228

00:10:46,939 --> 00:10:45,209

consistent thread of encounters all of

229

00:10:48,410 --> 00:10:46,949

which both the aboriginal legends and

230

00:10:51,470 --> 00:10:48,420

European seem to be describing exactly

231

00:10:53,600 --> 00:10:51,480

the same thing now you know people are

232

00:10:55,970 --> 00:10:53,610

out there on the road seeing giant

233

00:10:59,449 --> 00:10:55,980

gloves of jello running around what they

234

00:11:02,569 --> 00:10:59,459

do see are these very similar reports of

235

00:11:05,240 --> 00:11:02,579

the same sorts of animals lots of big

236

00:11:06,140 --> 00:11:05,250

cat report and you know hundreds and

237

00:11:07,520 --> 00:11:06,150

maybe even sour

238

00:11:09,260 --> 00:11:07,530

if we count you know if we if we

239

00:11:11,150 --> 00:11:09,270

consider that maybe only proportion I

240

00:11:12,650 --> 00:11:11,160

report it but you know people are

241

00:11:14,630 --> 00:11:12,660

singing and have been think the hundreds

242

00:11:16,040 --> 00:11:14,640

of you is the same thing these tall hair

243

00:11:18,110 --> 00:11:16,050

covered animals that look like a gorilla

244

00:11:20,920 --> 00:11:18,120

on two legs so you know there's no

245

00:11:23,720 --> 00:11:20,930

bodies and that's really strange but I

246

00:11:25,850 --> 00:11:23,730

don't believe that that you know that

247

00:11:28,460 --> 00:11:25,860

you can account for all of these reports

248

00:11:29,840 --> 00:11:28,470

by saying people are mistaken or lying

249

00:11:31,580 --> 00:11:29,850

or their hoaxes I just don't believe

250

00:11:33,920 --> 00:11:31,590

that's the case so what would be the

251  
00:11:35,480 --> 00:11:33,930  
best way to try and find one I mean that

252  
00:11:37,370 --> 00:11:35,490  
they've a lot of people around the world

253  
00:11:39,080 --> 00:11:37,380  
have been looking for these things well

254  
00:11:40,370 --> 00:11:39,090  
what would you do if you had a bit of

255  
00:11:42,020 --> 00:11:40,380  
money and you were trying to find look

256  
00:11:44,450 --> 00:11:42,030  
if you were well financed Paul how do

257  
00:11:46,040 --> 00:11:44,460  
you find a gallery I know I get maybe

258  
00:11:47,510 --> 00:11:46,050  
the best way to do it would be to just

259  
00:11:50,000 --> 00:11:47,520  
two hits on those areas that seem to

260  
00:11:51,230 --> 00:11:50,010  
have a concentration reports there's

261  
00:11:54,980 --> 00:11:51,240  
been quite a few stories up in the

262  
00:11:57,290 --> 00:11:54,990  
barrington tops area you know find one

263  
00:11:58,790 --> 00:11:57,300

of these find an area where well this is

264

00:12:00,860 --> 00:11:58,800

if you take the position this thing some

265

00:12:03,470 --> 00:12:00,870

undiscovered animal I'd say just get the

266

00:12:05,180 --> 00:12:03,480

money cheering Ariel hard and you know

267

00:12:07,280 --> 00:12:05,190

put a team of people at an abortion I

268

00:12:09,410 --> 00:12:07,290

mean if it's an animal and it's as big

269

00:12:11,000 --> 00:12:09,420

and as substantial as people saying six

270

00:12:13,130 --> 00:12:11,010

of our seed then it's going to leave

271

00:12:15,380 --> 00:12:13,140

tracks if it leaks tract you know you

272

00:12:16,610 --> 00:12:15,390

can you can get dog so you can get

273

00:12:18,410 --> 00:12:16,620

people that are changing sort of

274

00:12:20,330 --> 00:12:18,420

subscription follows up but you know

275

00:12:21,380 --> 00:12:20,340

what happens generally is that people

276

00:12:22,640 --> 00:12:21,390

run across this thing aren't really

277

00:12:24,290 --> 00:12:22,650

expecting it are looking for it they're

278

00:12:27,770 --> 00:12:24,300

driving or there's water than the push

279

00:12:30,500 --> 00:12:27,780

and you know these things whatever they

280

00:12:32,600 --> 00:12:30,510

are seem to act like animals dislike to

281

00:12:34,970 --> 00:12:32,610

avoid contact with people you know they

282

00:12:38,450 --> 00:12:34,980

move around at night they're in remote

283

00:12:39,530 --> 00:12:38,460

parts of the bush but yeah I'd say forty

284

00:12:41,150 --> 00:12:39,540

the best way to try and tackle it

285

00:12:43,820 --> 00:12:41,160

assuming that it's some undiscovered

286

00:12:44,900 --> 00:12:43,830

animal get a team in to a place where

287

00:12:46,640 --> 00:12:44,910

there's been a lot of rapport and

288

00:12:48,710 --> 00:12:46,650

there's a few areas at our Hospital and

289

00:12:50,780 --> 00:12:48,720

what is the reaction of the scientific

290

00:12:53,570 --> 00:12:50,790

community to you do they even want to

291

00:12:55,190 --> 00:12:53,580

broach the subject with you look you

292

00:12:57,290 --> 00:12:55,200

know it's funny over the over the past

293

00:12:58,580 --> 00:12:57,300

couple of decades that I've been

294

00:13:01,340 --> 00:12:58,590

interested in the subject just

295

00:13:03,650 --> 00:13:01,350

occasionally you do get the odd

296

00:13:05,090 --> 00:13:03,660

interested scientists probably also more

297

00:13:06,710 --> 00:13:05,100

from the point of view that these are

298

00:13:09,650 --> 00:13:06,720

interesting it's like the interesting

299

00:13:13,040 --> 00:13:09,660

folklore or perhaps just perhaps you

300

00:13:16,010 --> 00:13:13,050

know at one time maybe there was some

301  
00:13:18,230 --> 00:13:16,020  
species of early man here before the

302  
00:13:19,759 --> 00:13:18,240  
aboriginal settlement and perhaps these

303  
00:13:21,229 --> 00:13:19,769  
legends of the aboriginals

304  
00:13:22,939 --> 00:13:21,239  
connected to that but most of them

305  
00:13:24,410 --> 00:13:22,949  
actually not most and pretty much all of

306  
00:13:26,840 --> 00:13:24,420  
them consider the modern reports just to

307  
00:13:28,609 --> 00:13:26,850  
be fantasy and what again what's the

308  
00:13:30,650 --> 00:13:28,619  
most active area in Australia for

309  
00:13:32,350 --> 00:13:30,660  
sightings of not only the Yowie but

310  
00:13:34,850 --> 00:13:32,360  
animals it will be considered

311  
00:13:35,960 --> 00:13:34,860  
cryptozoology look you probably ought to

312  
00:13:38,989 --> 00:13:35,970  
get the Blue Mountains a new south wales

313  
00:13:41,419 --> 00:13:38,999

I'd say huh going only an hour's trip

314

00:13:46,400 --> 00:13:41,429

from Sidon you get big cap reports you

315

00:13:49,069 --> 00:13:46,410

get a couple of dozen of our reports

316

00:13:50,720 --> 00:13:49,079

stretching back to the late eighteen

317

00:13:52,879 --> 00:13:50,730

hundreds so it's real consistent

318

00:13:57,889 --> 00:13:52,889

tradition also the goal post is bit of

319

00:13:59,749 --> 00:13:57,899

hot as well and the area particularly

320

00:14:01,369 --> 00:13:59,759

year round yeah just the back of the

321

00:14:02,600 --> 00:14:01,379

gold coast in the influence now what

322

00:14:04,669 --> 00:14:02,610

about the Hunter Valley what about

323

00:14:06,919 --> 00:14:04,679

around newcastle on the Upper Hunter we

324

00:14:08,689 --> 00:14:06,929

got many yaoi gear sitings up there cuz

325

00:14:10,340 --> 00:14:08,699

it's a bit of a no no I don't hear I

326

00:14:12,350 --> 00:14:10,350

hear the occasional big cat that might

327

00:14:14,239 --> 00:14:12,360

turn up out of place but not I haven't

328

00:14:17,239 --> 00:14:14,249

heard many yaoi stuff why don't you look

329

00:14:18,769 --> 00:14:17,249

I think we've got me this revision but I

330

00:14:22,249 --> 00:14:18,779

think the thing with the our stories is

331

00:14:23,660 --> 00:14:22,259

there so inherently wacky that people

332

00:14:26,299 --> 00:14:23,670

who see these things that pretty much

333

00:14:27,470 --> 00:14:26,309

predispose not telling one anyway and I

334

00:14:28,639 --> 00:14:27,480

think there's also thinking is trained

335

00:14:30,049 --> 00:14:28,649

character you know as soon as someone

336

00:14:31,730 --> 00:14:30,059

steps out and says they saw something

337

00:14:33,259 --> 00:14:31,740

weird you can imagine the sort of flight

338

00:14:35,359 --> 00:14:33,269

they give them their friends their

339

00:14:37,400 --> 00:14:35,369

co-workers I think it's always brave

340

00:14:38,749 --> 00:14:37,410

when some like Dean was brave enough to

341

00:14:41,359 --> 00:14:38,759

sort of get him to talk to this look I

342

00:14:45,109 --> 00:14:41,369

saw this thing I'm willing to stand by

343

00:14:48,949 --> 00:14:45,119

what I you know what I what I saw but um

344

00:14:50,090 --> 00:14:48,959

yeah the Newcastle oh he's got quite a

345

00:14:52,730 --> 00:14:50,100

history in fact one of the elvish

346

00:14:53,809 --> 00:14:52,740

gallery report what I believe is he out

347

00:14:56,090 --> 00:14:53,819

we were at least again how he tried

348

00:14:57,799 --> 00:14:56,100

creature was on the 1820s in mouth sugar

349

00:15:01,519 --> 00:14:57,809

loaf which is sort of new west wallsend

350

00:15:04,819 --> 00:15:01,529

and Captain Peter Collins who was an

351  
00:15:06,289 --> 00:15:04,829  
author who wrote book in 1827 actually

352  
00:15:08,269 --> 00:15:06,299  
talked about a legends of a creature

353  
00:15:10,939 --> 00:15:08,279  
called the put a can which was the local

354  
00:15:13,400 --> 00:15:10,949  
a lot of cool people talked about

355  
00:15:15,289 --> 00:15:13,410  
prediction which was a tall hair covered

356  
00:15:16,879 --> 00:15:15,299  
creature like well they just said it

357  
00:15:19,759 --> 00:15:16,889  
round the bush at night and actually

358  
00:15:22,009 --> 00:15:19,769  
took away young Aboriginal children

359  
00:15:24,499 --> 00:15:22,019  
stolen from fireside so it was yet but

360  
00:15:26,389 --> 00:15:24,509  
it was described as being tall and hair

361  
00:15:28,639 --> 00:15:26,399  
covered and like a man sort of pretty

362  
00:15:30,619 --> 00:15:28,649  
much like our prisons a Yowie and we got

363  
00:15:33,530 --> 00:15:30,629

anything that approaches a photo of one

364

00:15:35,210 --> 00:15:33,540

no no I mean and that

365

00:15:36,769 --> 00:15:35,220

surprised me too much yeah buddy

366

00:15:38,210 --> 00:15:36,779

imitates that when people like let's say

367

00:15:39,620 --> 00:15:38,220

thing he's driving it to thirty in the

368

00:15:41,269 --> 00:15:39,630

morning you don't really have a camera

369

00:15:43,249 --> 00:15:41,279

to hand most of these in cameras aren't

370

00:15:45,829 --> 00:15:43,259

necessarily hours long they might only

371

00:15:47,329 --> 00:15:45,839

be a few seconds Dean said interview for

372

00:15:50,629 --> 00:15:47,339

about 20 seconds so that's not too

373

00:15:52,069 --> 00:15:50,639

surprising on the other hand you know

374

00:15:53,689 --> 00:15:52,079

people with bushwalking stuff quite

375

00:15:55,939 --> 00:15:53,699

often do our digital cameras and so yeah

376

00:15:58,069 --> 00:15:55,949

it's odd there's a few photos what

377

00:16:00,710 --> 00:15:58,079

people claim to be yo is none of them

378

00:16:03,050 --> 00:16:00,720

are particularly convincing or you know

379

00:16:06,199 --> 00:16:03,060

crystal clear none of them look like you

380

00:16:09,650 --> 00:16:06,209

know the photographs of scene of chance

381

00:16:13,069 --> 00:16:09,660

or gorillas turn nothing nothing

382

00:16:15,949 --> 00:16:13,079

conclusive yet now your website yaoi

383

00:16:17,720 --> 00:16:15,959

file calm has lots of reports and lots

384

00:16:20,030 --> 00:16:17,730

of drawings that people have made what

385

00:16:21,620 --> 00:16:20,040

do you think is the best sighting that's

386

00:16:24,800 --> 00:16:21,630

been made in Australian history of an

387

00:16:27,920 --> 00:16:24,810

alleged yaoi okay back in about nineteen

388

00:16:29,990 --> 00:16:27,930

seventy-seven a young balochi who laid

389

00:16:31,730 --> 00:16:30,000

it and you later became National Party

390

00:16:34,970 --> 00:16:31,740

senator for Queensland was on a school

391

00:16:38,840 --> 00:16:34,980

campus about 20 other kids this was in

392

00:16:40,610 --> 00:16:38,850

the area of the Springbrook which is

393

00:16:41,870 --> 00:16:40,620

again that hot spot behind the Gold

394

00:16:45,259 --> 00:16:41,880

Coast up in the mountains and the

395

00:16:48,470 --> 00:16:45,269

implant and they claimed that at that

396

00:16:50,750 --> 00:16:48,480

school camp they all watched from this

397

00:16:52,100 --> 00:16:50,760

camp building this animal moving around

398

00:16:53,930 --> 00:16:52,110

the hilltop which couldn't be anything

399

00:16:56,569 --> 00:16:53,940

else but he go he said it was gigantic

400

00:16:59,420 --> 00:16:56,579

tall hair covered and he said at least

401  
00:17:00,620 --> 00:16:59,430  
twenty the boys I watched it and some of

402  
00:17:04,250 --> 00:17:00,630  
them even have binoculars impartial

403  
00:17:06,319 --> 00:17:04,260  
binoculars so when we found this story

404  
00:17:08,659 --> 00:17:06,329  
which was in the paper in 1977 and went

405  
00:17:10,429 --> 00:17:08,669  
up to contact ability he was extremely

406  
00:17:12,110 --> 00:17:10,439  
reluctant to talk about if it said look

407  
00:17:14,020 --> 00:17:12,120  
in the end he says look I saw what I saw

408  
00:17:17,630 --> 00:17:14,030  
so yeah I'll go on the record as having

409  
00:17:18,860 --> 00:17:17,640  
seen in yo e now we also consume of kids

410  
00:17:20,960 --> 00:17:18,870  
are at the count at the time we were

411  
00:17:22,970 --> 00:17:20,970  
obviously now adults they said yeah we

412  
00:17:25,010 --> 00:17:22,980  
saw this thing you know it wasn't a guy

413  
00:17:26,419 --> 00:17:25,020

in a suit it was something real so the

414

00:17:27,620 --> 00:17:26,429

fact that you know bill was willing to

415

00:17:29,570 --> 00:17:27,630

pretty much risk his political

416

00:17:32,180 --> 00:17:29,580

reputation and you can imagine the sort

417

00:17:33,890 --> 00:17:32,190

of comments and flak he was caught from

418

00:17:35,240 --> 00:17:33,900

his political opponents coming out and

419

00:17:38,210 --> 00:17:35,250

saying you saw such a thing I thought

420

00:17:39,950 --> 00:17:38,220

well would you really go not you know

421

00:17:42,350 --> 00:17:39,960

would you would you go on the record if

422

00:17:45,770 --> 00:17:42,360

you were hoaxing or if you were unsure

423

00:17:47,170 --> 00:17:45,780

of what you've seen so the fact there

424

00:17:49,630 --> 00:17:47,180

were so many people there

425

00:17:51,640 --> 00:17:49,640

good witnesses corroboration I think

426

00:17:53,320 --> 00:17:51,650

that's pretty the best you know a report

427

00:17:55,210 --> 00:17:53,330

that we have and that was in 97 showing

428

00:17:57,990 --> 00:17:55,220

know some of the descriptions on your

429

00:18:00,550 --> 00:17:58,000

website they sound like they could be

430

00:18:02,020 --> 00:18:00,560

like a ghillie suit like the snipers

431

00:18:04,240 --> 00:18:02,030

we're like they like they basically add

432

00:18:05,440 --> 00:18:04,250

all sorts of grass and stuff to hide in

433

00:18:07,090 --> 00:18:05,450

the in the grass but that couldn't

434

00:18:09,160 --> 00:18:07,100

account for all including against

435

00:18:10,540 --> 00:18:09,170

snipers ghillie suit it's true

436

00:18:13,030 --> 00:18:10,550

essentially a lot of the reports say you

437

00:18:15,070 --> 00:18:13,040

know the hair was completely matted wild

438

00:18:18,250 --> 00:18:15,080

and yeah a little bit like a ghillie

439

00:18:19,900 --> 00:18:18,260

suit that you know some of the some of

440

00:18:24,310 --> 00:18:19,910

the reports that describe this little

441

00:18:25,840 --> 00:18:24,320

wall Harry appearance again go back to

442

00:18:27,910 --> 00:18:25,850

the 1800s they weren't killing suits

443

00:18:29,980 --> 00:18:27,920

around then the other thing too is a lot

444

00:18:31,510 --> 00:18:29,990

of reports happened the most completely

445

00:18:33,070 --> 00:18:31,520

remote in out-of-the-way places so

446

00:18:34,810 --> 00:18:33,080

unless you're thinking that there's this

447

00:18:35,920 --> 00:18:34,820

whole raft of hoaxes dressing up and

448

00:18:38,890 --> 00:18:35,930

ghillie suits and going out to the

449

00:18:41,470 --> 00:18:38,900

absolute back of nowhere you know

450

00:18:42,760 --> 00:18:41,480

waiting to jump out in the middle of the

451  
00:18:45,130 --> 00:18:42,770  
night in front of people now that's not

452  
00:18:46,030 --> 00:18:45,140  
impossible but quite a few other people

453  
00:18:48,340 --> 00:18:46,040  
that are men reports to have been

454  
00:18:49,840 --> 00:18:48,350  
hunters with rifles so I'd say if people

455  
00:18:53,800 --> 00:18:49,850  
were doing that reasonably often then

456  
00:18:55,840 --> 00:18:53,810  
you know I think we'd have you know we

457  
00:18:58,420 --> 00:18:55,850  
had a few fatalities on your hand that's

458  
00:19:01,540 --> 00:18:58,430  
disgusting the case and Paul proper what

459  
00:19:04,540 --> 00:19:01,550  
has drawn you to this cryptozoology

460  
00:19:05,860 --> 00:19:04,550  
research why am I the hour you seem like

461  
00:19:08,230 --> 00:19:05,870  
you're really intense with your research

462  
00:19:10,660 --> 00:19:08,240  
there why this particular subject well I

463  
00:19:13,120 --> 00:19:10,670

think it's a fascinating at the very

464

00:19:14,530 --> 00:19:13,130

least it's an absolutely kind of

465

00:19:18,540 --> 00:19:14,540

fascinating part of our Australian

466

00:19:20,860 --> 00:19:18,550

folklore and one of the few what about

467

00:19:22,900 --> 00:19:20,870

with a few pieces of our folklore that

468

00:19:25,300 --> 00:19:22,910

shared between Aboriginal culture and

469

00:19:27,490 --> 00:19:25,310

European culture the body of sort of

470

00:19:30,160 --> 00:19:27,500

cross that divide and so does the yaoi

471

00:19:31,630 --> 00:19:30,170

because they're pretty much I've talked

472

00:19:33,910 --> 00:19:31,640

to Aboriginal people say oh yeah we call

473

00:19:36,490 --> 00:19:33,920

it hairy man you white people call it

474

00:19:38,260 --> 00:19:36,500

the Yowie and this strong traditions

475

00:19:42,510 --> 00:19:38,270

this kind of link makes them think you

476

00:19:45,610 --> 00:19:42,520

know it's it's not imagination it's not

477

00:19:49,140 --> 00:19:45,620

if there's a real puzzle here and it's a

478

00:19:51,730 --> 00:19:49,150

puzzle that stretches over the centuries

479

00:19:55,300 --> 00:19:51,740

it's not unique to Australia but we seem

480

00:19:58,180 --> 00:19:55,310

to have I'm particular unique flavor to

481

00:20:01,149 --> 00:19:58,190

it the i think it's a it's a fascinating

482

00:20:02,529 --> 00:20:01,159

mystery you know and whilst most get

483

00:20:05,589 --> 00:20:02,539

pixel underwater as completely as

484

00:20:08,409 --> 00:20:05,599

folklore or mistake focus or just

485

00:20:10,509 --> 00:20:08,419

folklore and you're talking to a group

486

00:20:12,339 --> 00:20:10,519

of people who are just really emotional

487

00:20:14,830 --> 00:20:12,349

that what they've seen a close range in

488

00:20:16,359 --> 00:20:14,840

daylight multiple witness findings you

489

00:20:20,229 --> 00:20:16,369

think no it's something more than that

490

00:20:22,710 --> 00:20:20,239

and what it is I'm not really sure but I

491

00:20:24,759 --> 00:20:22,720

found that sort of journey and

492

00:20:27,129 --> 00:20:24,769

collecting the material and speaking of

493

00:20:28,749 --> 00:20:27,139

people just the more that I collect the

494

00:20:31,359 --> 00:20:28,759

more that I believe look there's a

495

00:20:34,960 --> 00:20:31,369

genuinely there's a genuine mystery here

496

00:20:37,060 --> 00:20:34,970

and it's worth trying to get to to the

497

00:20:39,279 --> 00:20:37,070

bottle and worldwide what do you think

498

00:20:41,049 --> 00:20:39,289

is the most fascinating cryptozoological

499

00:20:43,539 --> 00:20:41,059

animals there one elsewhere in the world

500

00:20:44,830 --> 00:20:43,549

that fascinates you as much I must admit

501  
00:20:46,450 --> 00:20:44,840  
I've got a soft spot for the Loch Ness

502  
00:20:48,580 --> 00:20:46,460  
monster only cuz i think is Loch Ness

503  
00:20:50,440 --> 00:20:48,590  
about three or four times and whilst you

504  
00:20:52,149 --> 00:20:50,450  
know there may not be a monster in Loch

505  
00:20:54,729 --> 00:20:52,159  
Ness but like business they should be

506  
00:20:56,409 --> 00:20:54,739  
it's a spooky spot that yeah that's

507  
00:20:57,909 --> 00:20:56,419  
pretty my personal favorite yeah I've

508  
00:20:59,619 --> 00:20:57,919  
been there twice myself and there's just

509  
00:21:01,659 --> 00:20:59,629  
something about even the water there is

510  
00:21:03,190 --> 00:21:01,669  
a bit creepy yeah that's like you know

511  
00:21:06,639 --> 00:21:03,200  
I've always thought they may not be

512  
00:21:09,489 --> 00:21:06,649  
emotionally but they should be and what

513  
00:21:11,320 --> 00:21:09,499

about aquatic crypt is it cryptozoology

514

00:21:13,089 --> 00:21:11,330

if it's in the efforts an aquatic animal

515

00:21:14,440 --> 00:21:13,099

is a different term for that yeah well

516

00:21:16,779 --> 00:21:14,450

you know in Australia of course our

517

00:21:18,669 --> 00:21:16,789

River and Lake Monsters we use the kind

518

00:21:20,739 --> 00:21:18,679

of generic term Bunyan and it's

519

00:21:22,690 --> 00:21:20,749

interesting that you know we don't get

520

00:21:25,419 --> 00:21:22,700

many bunny reports anymore in fact we we

521

00:21:28,450 --> 00:21:25,429

haven't from the point in the middle of

522

00:21:30,669 --> 00:21:28,460

last century when we started putting

523

00:21:33,669 --> 00:21:30,679

major waterworks and make a dancing

524

00:21:35,109 --> 00:21:33,679

place across the rivers in our book out

525

00:21:38,169 --> 00:21:35,119

of the shadows we talked about onion

526  
00:21:40,659 --> 00:21:38,179  
stories now heating was that the large

527  
00:21:42,879 --> 00:21:40,669  
majority of the reports with feels that

528  
00:21:45,369 --> 00:21:42,889  
could actually make their way into fresh

529  
00:21:48,580 --> 00:21:45,379  
water in fact there's pretty good

530  
00:21:50,619 --> 00:21:48,590  
reports of feels making away from you

531  
00:21:52,029 --> 00:21:50,629  
know up to goulburn from the mouth of

532  
00:21:54,219 --> 00:21:52,039  
the market which is like about 2,000

533  
00:21:55,869 --> 00:21:54,229  
kilometers upstream and you know our

534  
00:21:57,519 --> 00:21:55,879  
viewers in so many in the descriptions

535  
00:21:59,799 --> 00:21:57,529  
talk about a feel like our well it's

536  
00:22:01,989 --> 00:21:59,809  
quite possible that people were just

537  
00:22:04,419 --> 00:22:01,999  
seeing these big animals in waterways

538  
00:22:06,099 --> 00:22:04,429

and Billabong just thought it was

539

00:22:07,450 --> 00:22:06,109

something I mean there's a small

540

00:22:09,940 --> 00:22:07,460

percentage chance that it was actually

541

00:22:13,210 --> 00:22:09,950

any under sculpt animal that possibly

542

00:22:14,109 --> 00:22:13,220

became extinct after we changed the way

543

00:22:16,149 --> 00:22:14,119

there it is

544

00:22:19,329 --> 00:22:16,159

flowed so significantly with these dams

545

00:22:21,189 --> 00:22:19,339

and where's and so forth but but you

546

00:22:23,679 --> 00:22:21,199

know it does seem like in a way the

547

00:22:26,259 --> 00:22:23,689

Yowie has become the bunny of the bunion

548

00:22:29,949 --> 00:22:26,269

twas all over newspapers and journals it

549

00:22:32,619 --> 00:22:29,959

was incredibly highly visible mysterious

550

00:22:35,589 --> 00:22:32,629

monster late eighteen hundreds early

551  
00:22:37,179 --> 00:22:35,599  
1900s and now it's almost like our focus

552  
00:22:39,909 --> 00:22:37,189  
is shifted away from that onto this kind

553  
00:22:42,519 --> 00:22:39,919  
of an increase for the Yale again they

554  
00:22:44,739 --> 00:22:42,529  
must must be pointed out the Yowie have

555  
00:22:47,139 --> 00:22:44,749  
any of these mythical zub animals

556  
00:22:51,909 --> 00:22:47,149  
Athenian actually attacked people well

557  
00:22:54,519 --> 00:22:51,919  
they kind of peaceful well the big cats

558  
00:22:55,959 --> 00:22:54,529  
have occasionally a few stories are

559  
00:22:59,619 --> 00:22:55,969  
people being attacked by big cats again

560  
00:23:01,449 --> 00:22:59,629  
no fatalities but no most experienced of

561  
00:23:03,489 --> 00:23:01,459  
yo is just appear you know they they

562  
00:23:06,059 --> 00:23:03,499  
they asked i guess as if you'd expect

563  
00:23:09,069 --> 00:23:06,069

and all that just wants to be left alone

564

00:23:11,769 --> 00:23:09,079

Jack they just can't you like in this

565

00:23:14,049 --> 00:23:11,779

case cross the road walk in the bush and

566

00:23:15,069 --> 00:23:14,059

walk away which is also kind of

567

00:23:16,929 --> 00:23:15,079

interesting I guess if you're thinking

568

00:23:18,339 --> 00:23:16,939

of people who are making up stories they

569

00:23:21,159 --> 00:23:18,349

do things a little bit more exciting

570

00:23:24,129 --> 00:23:21,169

jump up and down fun things you know

571

00:23:27,009 --> 00:23:24,139

scream I don't know look there be a

572

00:23:28,749 --> 00:23:27,019

little bit more showmanship if you know

573

00:23:30,099 --> 00:23:28,759

if people may have these stories just

574

00:23:31,569 --> 00:23:30,109

for attention where is you know almost

575

00:23:33,879 --> 00:23:31,579

ninety nine point nine percent of these

576

00:23:36,309 --> 00:23:33,889

reports people saying now it just you

577

00:23:38,499 --> 00:23:36,319

know your path it was looking at me for

578

00:23:40,419 --> 00:23:38,509

a while stopped turned walked off and

579

00:23:42,069 --> 00:23:40,429

because the Yowie has nothing to do with

580

00:23:44,219 --> 00:23:42,079

the name it makes it comes from the

581

00:23:47,079 --> 00:23:44,229

original aboriginal name is that correct

582

00:23:48,939 --> 00:23:47,089

well there's in a bit of a debate about

583

00:23:52,389 --> 00:23:48,949

where the name comes from the word thumb

584

00:23:56,589 --> 00:23:52,399

in the word the first use of the word

585

00:24:02,289 --> 00:23:56,599

yaoi at you know that the common usage

586

00:24:03,669 --> 00:24:02,299

actually came from a European writer in

587

00:24:06,189 --> 00:24:03,679

the 60s she was writing about an

588

00:24:08,349 --> 00:24:06,199

aboriginal legend in the area around a

589

00:24:10,299 --> 00:24:08,359

fost and he said the aboriginals they're

590

00:24:12,849 --> 00:24:10,309

called it yaoi but to be honest most up

591

00:24:14,619 --> 00:24:12,859

originals most of the documentation the

592

00:24:16,299 --> 00:24:14,629

aboriginals don't use the word yelling

593

00:24:18,519 --> 00:24:16,309

at all in fact they call it the hearing

594

00:24:19,929 --> 00:24:18,529

down to the great hairy man so and their

595

00:24:21,939 --> 00:24:19,939

view was that these things were here

596

00:24:23,799 --> 00:24:21,949

before the aboriginals arrived they say

597

00:24:25,629 --> 00:24:23,809

these things to be original inhabitants

598

00:24:27,510 --> 00:24:25,639

of the country and a lot of iterations

599

00:24:30,150 --> 00:24:27,520

of stories about regionals and these

600

00:24:32,820 --> 00:24:30,160

creatures engaged fighting the Yowies

601  
00:24:35,040 --> 00:24:32,830  
kind of got the worst into the stick and

602  
00:24:38,190 --> 00:24:35,050  
aunt they ended up hitting back into the

603  
00:24:40,500 --> 00:24:38,200  
back country and you know that that kind

604  
00:24:42,690 --> 00:24:40,510  
of a legend is in many of the aboriginal

605  
00:24:44,400 --> 00:24:42,700  
tribes on his coat and where's the

606  
00:24:46,260 --> 00:24:44,410  
website again where people can contact

607  
00:24:48,900 --> 00:24:46,270  
you get involved in a debate and just

608  
00:24:50,340 --> 00:24:48,910  
see what evidence you found sure happy

609  
00:24:53,400 --> 00:24:50,350  
to give them anyone with a story or any

610  
00:24:56,580 --> 00:24:53,410  
information and on my website yaoi file

611  
00:24:57,960 --> 00:24:56,590  
or one word doc calm right well thank

612  
00:24:59,400 --> 00:24:57,970  
you Paul I'm sure we'll be chatting in

613  
00:25:01,320 --> 00:24:59,410

the future because how often does one of

614

00:25:02,820 --> 00:25:01,330

these sightings are turn up and is there

615

00:25:05,700 --> 00:25:02,830

a bit of a season are they be zero in

616

00:25:07,500 --> 00:25:05,710

summer or winter has it work family week

617

00:25:11,100 --> 00:25:07,510

a couple months and you know some of the

618

00:25:13,920 --> 00:25:11,110

muggy a few years old that we and the

619

00:25:17,850 --> 00:25:13,930

group of people that I work with look we

620

00:25:21,720 --> 00:25:17,860

get about possibly two or three reports

621

00:25:23,550 --> 00:25:21,730

a month most of them you know we treat

622

00:25:25,320 --> 00:25:23,560

them very confidentially and but we get

623

00:25:28,530 --> 00:25:25,330

about to steady two or three and yeah

624

00:25:30,000 --> 00:25:28,540

doesn't seem to be that any season is

625

00:25:33,690 --> 00:25:30,010

years better than any other so i think

626  
00:25:36,750 --> 00:25:33,700  
these whatever experiences that people

627  
00:25:38,190 --> 00:25:36,760  
are happening me into having around yet

628  
00:25:52,350 --> 00:25:38,200  
another reason to keep your eyes on the

629  
00:25:58,720 --> 00:25:57,010  
hi I'm a skeptic helm sa the wee beastie

630  
00:26:00,550 --> 00:25:58,730  
who lives in the look I want to talk

631  
00:26:02,800 --> 00:26:00,560  
about monster talk the podcast

632  
00:26:05,410 --> 00:26:02,810  
skeptically examines monster story oh

633  
00:26:07,870 --> 00:26:05,420  
listen to your fancy talk why are you

634  
00:26:11,680 --> 00:26:07,880  
just watching the Lulu monster shows on

635  
00:26:13,240 --> 00:26:11,690  
the teller last night huh oh yeah but

636  
00:26:14,560 --> 00:26:13,250  
but I watched those because they helped

637  
00:26:17,470 --> 00:26:14,570  
me home my skeptical he'll not be

638  
00:26:19,360 --> 00:26:17,480

telling me at far keep eyes live look

639

00:26:20,470 --> 00:26:19,370

why don't you go back in that water over

640

00:26:23,170 --> 00:26:20,480

there and let me talk to people about

641

00:26:25,210 --> 00:26:23,180

monster dog who does that pictures oh it

642

00:26:27,280 --> 00:26:25,220

doesn't have pictures is the podcast I

643

00:26:29,290 --> 00:26:27,290

like fixtures missile that's proper

644

00:26:30,790 --> 00:26:29,300

television look if you like pictures so

645

00:26:32,740 --> 00:26:30,800

much to how come all the photos of you

646

00:26:34,330 --> 00:26:32,750

are so blurry I don't know what you're

647

00:26:36,850 --> 00:26:34,340

talking about i live a happy picture

648

00:26:39,400 --> 00:26:36,860

taken that's that's probably true I

649

00:26:41,260 --> 00:26:39,410

don't want to be on your show I wanna be

650

00:26:44,260 --> 00:26:41,270

on britain's got talent like Susan Boyle

651  
00:26:46,150 --> 00:26:44,270  
I want to sing a proper Scottish song

652  
00:26:48,280 --> 00:26:46,160  
anyway please check out monster talk

653  
00:26:51,070 --> 00:26:48,290  
from your preferred podcast aggregator

654  
00:27:02,560 --> 00:26:51,080  
her from monster talk org I'm gonna be

655  
00:27:07,040 --> 00:27:05,330  
hello enough what I wanted to do well

656  
00:27:08,660 --> 00:27:07,050  
what why I was asked to do is come and

657  
00:27:11,990 --> 00:27:08,670  
give a bit of a talk on what skepta camp

658  
00:27:14,960 --> 00:27:12,000  
is so what I'm doing is I'm adapting a

659  
00:27:16,490 --> 00:27:14,970  
talk I gave that skip the camp called

660  
00:27:19,220 --> 00:27:16,500  
skip chem in theory and practice which

661  
00:27:23,750 --> 00:27:19,230  
is the who what why and how of skeptic

662  
00:27:25,310 --> 00:27:23,760  
amp I kind of break it up this way it's

663  
00:27:26,630 --> 00:27:25,320

not really logical way of breaking it up

664

00:27:28,010 --> 00:27:26,640

but still I do a little bit of the

665

00:27:30,920 --> 00:27:28,020

history and the personalities what

666

00:27:34,220 --> 00:27:30,930

skeptic am actually is why we do it and

667

00:27:36,040 --> 00:27:34,230

then how we do it so let's get the Box

668

00:27:39,470 --> 00:27:36,050

get straight into it that's all I a

669

00:27:41,390 --> 00:27:39,480

little history first skeptic am is based

670

00:27:43,550 --> 00:27:41,400

on the bar camp and conference model

671

00:27:47,540 --> 00:27:43,560

which some of you been to first of all

672

00:27:53,180 --> 00:27:47,550

who went to skeptic amp you all know

673

00:27:55,400 --> 00:27:53,190

about I'm going home good sure this is

674

00:27:57,500 --> 00:27:55,410

be a surprise so it's based on the

675

00:28:02,900 --> 00:27:57,510

barcamp unconference model which started

676  
00:28:04,220 --> 00:28:02,910  
in there what 2005 after that I've been

677  
00:28:06,380 --> 00:28:04,230  
gone for at two years a chap called

678  
00:28:08,300 --> 00:28:06,390  
reduce our in the states in Denver I

679  
00:28:12,200 --> 00:28:08,310  
decided to apply it through the

680  
00:28:15,380 --> 00:28:12,210  
skeptical community that was quite

681  
00:28:18,770 --> 00:28:15,390  
successful and in 2008 ye wrote an

682  
00:28:21,200 --> 00:28:18,780  
article in skeptic magazine which was

683  
00:28:23,750 --> 00:28:21,210  
called I'll just check raising our game

684  
00:28:25,430 --> 00:28:23,760  
in october two thousand eight and that

685  
00:28:28,790 --> 00:28:25,440  
really launched skeptic and properly in

686  
00:28:30,290 --> 00:28:28,800  
the US now it's a very popular format

687  
00:28:35,030 --> 00:28:30,300  
for conferences and i think they've been

688  
00:28:36,380 --> 00:28:35,040

about 40 since 2000 I in 2009 at the

689

00:28:39,170 --> 00:28:36,390

Australian skeptics conference in

690

00:28:40,640 --> 00:28:39,180

Brisbane where is skeptical my Umbridge

691

00:28:43,190 --> 00:28:40,650

start did a talk on it and that was

692

00:28:43,379 --> 00:28:43,200

really the first time I got exposed to

693

00:28:51,180 --> 00:28:43,389

the

694

00:28:54,599 --> 00:28:51,190

I feel of us talked about getting a

695

00:28:56,729 --> 00:28:54,609

skeptic am going in in Australia and not

696

00:28:59,430 --> 00:28:56,739

a really a lot happened until 10 I know

697

00:29:03,539 --> 00:28:59,440

a lot of you are at tam how many of you

698

00:29:05,279 --> 00:29:03,549

were in the room oh you see all know the

699

00:29:07,009 --> 00:29:05,289

story again so I got some money thrown

700

00:29:11,369 --> 00:29:07,019

at me when I promise to do a skeptic amp

701

00:29:14,509 --> 00:29:11,379

so so I did I didn't want and a lot of

702

00:29:18,180 --> 00:29:14,519

you of that it was great so what is it

703

00:29:20,699 --> 00:29:18,190

well format as if you've been there

704

00:29:23,369 --> 00:29:20,709

you'll know is basically a day with

705

00:29:26,369 --> 00:29:23,379

short slots that anybody can speak in so

706

00:29:28,649 --> 00:29:26,379

it's a day-long unconference with short

707

00:29:32,339 --> 00:29:28,659

slots for speakers the x times vary but

708

00:29:37,349 --> 00:29:32,349

we did 20 minute slots on saturday that

709

00:29:39,419 --> 00:29:37,359

seemed quite good see so you get sort of

710

00:29:41,430 --> 00:29:39,429

10 minutes for talk 5 to 10 minutes for

711

00:29:43,289 --> 00:29:41,440

questions question announcers and the

712

00:29:45,539 --> 00:29:43,299

idea is that really the attendees are

713

00:29:47,519 --> 00:29:45,549

the speakers we don't pay anyone to come

714

00:29:49,919 --> 00:29:47,529

and talk but not if I a man to come talk

715

00:29:51,779 --> 00:29:49,929

we don't even pre-assigned slots to

716

00:29:54,569 --> 00:29:51,789

people it's all done on the day it's a

717

00:29:57,299 --> 00:29:54,579

very open and sort of a grassroots II

718

00:29:59,999 --> 00:29:57,309

model if you like and I guess that's

719

00:30:01,589 --> 00:30:00,009

kind of how I tend to work with campuses

720

00:30:03,269 --> 00:30:01,599

in these days anyway I don't tend to try

721

00:30:06,659 --> 00:30:03,279

and enable people to get more done

722

00:30:09,419 --> 00:30:06,669

rather than you know like a Randy or

723

00:30:11,310 --> 00:30:09,429

whatever where I actually pontificate

724

00:30:13,160 --> 00:30:11,320

from my high platform

725

00:30:17,370 --> 00:30:13,170

I get everybody else to do it cheaper

726

00:30:18,600 --> 00:30:17,380

just because it's a sort of an anarchic

727

00:30:22,200 --> 00:30:18,610

format doesn't mean there aren't any

728

00:30:25,440 --> 00:30:22,210

rules eight rules to barcamp and one

729

00:30:27,750 --> 00:30:25,450

additional 14 skeptic amp the first two

730

00:30:29,640 --> 00:30:27,760

rules are you do talk about barcamp and

731

00:30:31,200 --> 00:30:29,650

you do blog about biochem and these also

732

00:30:33,600 --> 00:30:31,210

apply to skeptic amp so any of you've

733

00:30:35,400 --> 00:30:33,610

got a blog I expect you to write about

734

00:30:38,460 --> 00:30:35,410

skeptic amp now that I've given you this

735

00:30:41,430 --> 00:30:38,470

talk okay the third one is if you want

736

00:30:42,810 --> 00:30:41,440

to present you present and the write

737

00:30:44,970 --> 00:30:42,820

your name and presentations lot on the

738

00:30:46,740 --> 00:30:44,980

day and off you go fourth rule is

739

00:30:48,150 --> 00:30:46,750

minimal introductions minimum time

740

00:30:50,580 --> 00:30:48,160

between speakers because it's all about

741

00:30:54,630 --> 00:30:50,590

the speakers we might have broken that

742

00:30:56,280 --> 00:30:54,640

slightly on Saturday this rule fit as

743

00:30:58,980 --> 00:30:56,290

many presentations in as we can we tried

744

00:31:01,020 --> 00:30:58,990

to do that I think we got 30 slots all

745

00:31:03,750 --> 00:31:01,030

up 30 speakers a lot of whom were

746

00:31:05,880 --> 00:31:03,760

speaking for the first time so that was

747

00:31:08,280 --> 00:31:05,890

phenomenal we don't appreciate Jill

748

00:31:12,210 --> 00:31:08,290

anything that's real six presentations

749

00:31:14,040 --> 00:31:12,220

go on as long as they possibly can the

750

00:31:15,420 --> 00:31:14,050

eighth rule is if it's your first time

751  
00:31:16,890 --> 00:31:15,430  
you have to present now it was

752  
00:31:18,990 --> 00:31:16,900  
everybody's first time on saturday we

753  
00:31:22,610 --> 00:31:19,000  
got about a hundred people in to fit

754  
00:31:25,230 --> 00:31:22,620  
into 30 slots go to that rule as well

755  
00:31:27,300 --> 00:31:25,240  
but the last rule is as with all

756  
00:31:29,310 --> 00:31:27,310  
skeptical things you have to be able to

757  
00:31:31,060 --> 00:31:29,320  
back up your assertions with sources

758  
00:31:33,460 --> 00:31:31,070  
when asked

759  
00:31:38,350 --> 00:31:33,470  
and quite a few people did kind of do

760  
00:31:39,850 --> 00:31:38,360  
that I'm sorry it was fun to see as to

761  
00:31:41,289 --> 00:31:39,860  
why do we do it well I've kind of

762  
00:31:44,560 --> 00:31:41,299  
touched on that already its kind of

763  
00:31:45,700 --> 00:31:44,570

enabling the grassroots if you like how

764

00:31:49,360 --> 00:31:45,710

many of you are familiar with the long

765

00:31:53,289 --> 00:31:49,370

tail diagram the graph and business I'm

766

00:31:55,299 --> 00:31:53,299

billion okay Millie with it high end

767

00:31:56,440 --> 00:31:55,309

we've got you know you Michael streamers

768

00:31:59,049 --> 00:31:56,450

and you James Randy's in your fill

769

00:32:02,200 --> 00:31:59,059

plates these guys who've got huge reach

770

00:32:04,570 --> 00:32:02,210

and huge impact and at this end here we

771

00:32:07,149 --> 00:32:04,580

go through bloggers and twitter is and

772

00:32:09,879 --> 00:32:07,159

write the way down to brand new skeptics

773

00:32:10,990 --> 00:32:09,889

who yeah not necessarily done anything

774

00:32:13,330 --> 00:32:11,000

before I'm not even attended a

775

00:32:15,190 --> 00:32:13,340

conference so what we want to do is

776

00:32:16,509 --> 00:32:15,200

these guys are great and they're doing

777

00:32:19,899 --> 00:32:16,519

quite well on their own we want to

778

00:32:22,210 --> 00:32:19,909

enable these guys in the long tail to

779

00:32:25,269 --> 00:32:22,220

get more out of skepticism and to put

780

00:32:28,600 --> 00:32:25,279

more in it's that basically that what

781

00:32:31,480 --> 00:32:28,610

that's all about Oh feel free to ask

782

00:32:34,950 --> 00:32:31,490

questions as we go along because you

783

00:32:40,980 --> 00:32:39,210

so how do we do it while we turn up the

784

00:32:43,740 --> 00:32:40,990

first thing is a 10 skeptic amps and

785

00:32:48,269 --> 00:32:43,750

talk about skeptic amps I spread the

786

00:32:49,500 --> 00:32:48,279

word in terms of organization all you

787

00:32:52,680 --> 00:32:49,510

can get involved if you want an

788

00:32:53,789 --> 00:32:52,690

organizing a skeptic am the next one I

789

00:32:56,580 --> 00:32:53,799

think we'll be in melbourne and

790

00:32:58,409 --> 00:32:56,590

September they're hoping for early

791

00:33:00,930 --> 00:32:58,419

September we might even be able to

792

00:33:02,130 --> 00:33:00,940

squeeze a camera in before that and any

793

00:33:05,440 --> 00:33:02,140

of you that want to get involved and

794

00:33:09,919 --> 00:33:05,450

help out with those feel free

795

00:33:11,510 --> 00:33:09,929

and the fourth thing really is just to

796

00:33:13,220 --> 00:33:11,520

make it viral and in fact other people

797

00:33:14,870 --> 00:33:13,230

with the idea of skeptic am because it's

798

00:33:17,600 --> 00:33:14,880

a I think it's a great idea that's

799

00:33:21,770 --> 00:33:17,610

really why I got involved in the first

800

00:33:23,210 --> 00:33:21,780

place and kind of go in there and then

801

00:33:25,399 --> 00:33:23,220

I've got a slide with a bunch of URLs

802

00:33:28,159 --> 00:33:25,409

we've got a website at skeptic amp

803

00:33:30,470 --> 00:33:28,169

Australia dog we've got a facebook

804

00:33:34,490 --> 00:33:30,480

presence if you're on Facebook Follow us

805

00:33:36,140 --> 00:33:34,500

on Twitter I'd skipped camp au and what

806

00:33:38,990 --> 00:33:36,150

else are we go we've got a google group

807

00:33:41,690 --> 00:33:39,000

for organizers which if you want to join

808

00:33:43,220 --> 00:33:41,700

in and become an organizer i'll go and

809

00:33:45,680 --> 00:33:43,230

talk to me and i'll give you the URL and

810

00:33:51,620 --> 00:33:45,690

you can join in because it's too long to

811

00:33:53,690 --> 00:33:51,630

read out but who's the questions mess

812

00:33:59,419 --> 00:33:53,700

when Sydney will be a year away same

813

00:34:03,260 --> 00:33:59,429

time next year tight yes jasmine purple

814

00:34:05,480 --> 00:34:03,270

fairy who you might know okay the first

815

00:34:07,490 --> 00:34:05,490

one was when's the next one Sydney one

816

00:34:10,940 --> 00:34:07,500

year away glad then asked after being

817

00:34:13,389 --> 00:34:10,950

videotaped yes jasmine David happy

818

00:34:15,680 --> 00:34:13,399

singers girlfriend videoed the main room

819

00:34:16,669 --> 00:34:15,690

she's at the moment editing them up in

820

00:34:19,190 --> 00:34:16,679

some titles on them they'll be on

821

00:34:21,619 --> 00:34:19,200

YouTube or Vimeo within the next few

822

00:34:23,510 --> 00:34:21,629

days keep an eye on the channels the

823

00:34:25,220 --> 00:34:23,520

website the Twitter stream the facebook

824

00:34:29,690 --> 00:34:25,230

page they'll be publicized there hello

825

00:34:31,379 --> 00:34:29,700

Oh what about regional getting out of

826

00:34:33,879 --> 00:34:31,389

season getting

827

00:34:36,010 --> 00:34:33,889

so the question for the benefit of the

828

00:34:39,280 --> 00:34:36,020

tape as one of what about regional

829

00:34:43,330 --> 00:34:39,290

events you can also do you want to do

830

00:34:45,040 --> 00:34:43,340

newcastle one may not thanks to all what

831

00:34:46,960 --> 00:34:45,050

we will do will get a lot of small brain

832

00:34:50,430 --> 00:34:46,970

people together and collectively you'll

833

00:34:54,220 --> 00:34:50,440

have a very large brain further inland

834

00:34:58,930 --> 00:34:54,230

as in one of orange that kind of area so

835

00:35:00,910 --> 00:34:58,940

I you know original birth of their boy I

836

00:35:03,030 --> 00:35:00,920

would love to do one in land in a sort

837

00:35:05,790 --> 00:35:03,040

of a smaller regional center it would be

838

00:35:11,280 --> 00:35:05,800

excellent but is there sufficient

839

00:35:17,470 --> 00:35:14,830

yeah there's nobody in Canberra Canberra

840

00:35:19,210 --> 00:35:17,480

is a weird one cameras gotta really so

841

00:35:20,770 --> 00:35:19,220

it's a university town and it's got a

842

00:35:23,590 --> 00:35:20,780

good sort of science communicator

843

00:35:25,150 --> 00:35:23,600

community and there's already a thriving

844

00:35:27,700 --> 00:35:25,160

barcamp community there so cameras going

845

00:35:31,930 --> 00:35:27,710

to be relatively easy I'm worried about

846

00:35:33,550 --> 00:35:31,940

Brisbane actually maybe not if something

847

00:35:35,650 --> 00:35:33,560

is quite at the regional gallery in

848

00:35:37,060 --> 00:35:35,660

lease for oddly enough that's going area

849

00:35:38,710 --> 00:35:37,070

around there with people like having

850

00:35:40,870 --> 00:35:38,720

debates that the regional gallery in

851  
00:35:43,900 --> 00:35:40,880  
lismore seeing some artists go on there

852  
00:35:45,580 --> 00:35:43,910  
and that could be venue a possibility

853  
00:35:50,400 --> 00:35:45,590  
that's not too far from Bengal oh is

854  
00:35:53,109 --> 00:35:50,410  
that so we have a skeptic am bengal oh

855  
00:35:55,330 --> 00:35:53,119  
damn do you want to organize that you

856  
00:36:00,280 --> 00:35:55,340  
might ever be I swear

857  
00:36:02,170 --> 00:36:00,290  
oh Bobby's were discussed oh yes what

858  
00:36:04,480 --> 00:36:02,180  
kind of topics were discussed we yeah

859  
00:36:05,820 --> 00:36:04,490  
well obviously skeptic am was discussed

860  
00:36:09,400 --> 00:36:05,830  
because this is what I'm telling you now

861  
00:36:11,310 --> 00:36:09,410  
Peter bowditch did a talk probably good

862  
00:36:14,770 --> 00:36:11,320  
well-received talk i'm not getting sued

863  
00:36:16,660 --> 00:36:14,780

that was quite a good one Tim do talk

864

00:36:18,700 --> 00:36:16,670

what was your talking in dealing with

865

00:36:21,370 --> 00:36:18,710

the media how not to make an ass of

866

00:36:25,030 --> 00:36:21,380

yourself in the media that was very

867

00:36:27,040 --> 00:36:25,040

interesting we had a pilot who survived

868

00:36:31,720 --> 00:36:27,050

an engine failure talking about fear of

869

00:36:34,180 --> 00:36:31,730

flying that was pretty good what else in

870

00:36:35,770 --> 00:36:34,190

Los Angeles oh I didn't I didn't see

871

00:36:38,230 --> 00:36:35,780

that the Gospel according to George

872

00:36:41,770 --> 00:36:38,240

Lucas I didn't see that on our point

873

00:36:43,360 --> 00:36:41,780

guard about it of the entire day I think

874

00:36:46,570 --> 00:36:43,370

that was one of the best received and I

875

00:36:49,660 --> 00:36:46,580

missed it I'm quite disappointed on we

876

00:36:51,670 --> 00:36:49,670

had a former youth pastor from the

877

00:36:53,820 --> 00:36:51,680

western suburbs area talking about how

878

00:36:56,990 --> 00:36:53,830

scripture classes are conducted and

879

00:37:01,280 --> 00:36:57,000

there's a lot of

880

00:37:04,550 --> 00:37:01,290

in the room and what else was that

881

00:37:06,830 --> 00:37:04,560

George wells was there may not go out at

882

00:37:08,510 --> 00:37:06,840

all yeah there were three excellent open

883

00:37:11,240 --> 00:37:08,520

discussions facilitated by the guys from

884

00:37:13,730 --> 00:37:11,250

Canberra one on getting women involved

885

00:37:16,670 --> 00:37:13,740

in skepticism and how to best direct

886

00:37:19,280 --> 00:37:16,680

that another one on I think it was

887

00:37:21,650 --> 00:37:19,290

general outreach kind of things and His

888

00:37:24,110 --> 00:37:21,660

image skepticism an entertainment that

889

00:37:26,480 --> 00:37:24,120

was quite good on um so yeah you missed

890

00:37:29,120 --> 00:37:26,490

it your skepticism from the Republic

891

00:37:31,790 --> 00:37:29,130

yeah that was be voltageous one wasn't

892

00:37:34,370 --> 00:37:31,800

it be bout here yeah I have the general

893

00:37:36,500 --> 00:37:34,380

public perceives skepticism and they

894

00:37:37,790 --> 00:37:36,510

were all excellent and the open sort of

895

00:37:39,350 --> 00:37:37,800

discussion format seem to work really

896

00:37:43,990 --> 00:37:39,360

well so we'll do a bit more of that I

897

00:37:46,700 --> 00:37:44,000

think that the next ones there'll be

898

00:37:49,070 --> 00:37:46,710

well I think it'll be youtube.com

899

00:37:54,890 --> 00:37:49,080

forward slash skeptic ambe you probably

900

00:38:00,620 --> 00:37:54,900

but will publicize it on the website yes

901  
00:38:03,020 --> 00:38:00,630  
we can get it on the meetup page sure we

902  
00:38:04,880 --> 00:38:03,030  
can have a similar number of people will

903  
00:38:11,080 --> 00:38:04,890  
it have a similar no beer or more use

904  
00:38:14,090 --> 00:38:11,090  
your crystal ball magic 8-ball says more

905  
00:38:15,320 --> 00:38:14,100  
I'm hoping for more we did sell out all

906  
00:38:17,150 --> 00:38:15,330  
of the tickets we had a few non

907  
00:38:21,350 --> 00:38:17,160  
attendees which is kind of expected with

908  
00:38:23,120 --> 00:38:21,360  
a free event for a paid event you expect

909  
00:38:25,130 --> 00:38:23,130  
sort of a ten percent maybe no shell

910  
00:38:26,540 --> 00:38:25,140  
with a free event you can on that up

911  
00:38:28,250 --> 00:38:26,550  
towards the twenty percent mark we go

912  
00:38:31,610 --> 00:38:28,260  
around i think twenty to twenty-five

913  
00:38:33,470 --> 00:38:31,620

percent no shot so I reckon next time we

914

00:38:35,090 --> 00:38:33,480

could probably add an extra room at UTS

915

00:38:37,220 --> 00:38:35,100

I've already talked to UTS about getting

916

00:38:40,700 --> 00:38:37,230

the venue again next year which is kind

917

00:38:43,060 --> 00:38:40,710

of exciting and scary so I record three

918

00:38:48,530 --> 00:38:43,070

rooms 150 people how'd you reckon yeah

919

00:38:50,660 --> 00:38:48,540

will you all tear up yeah it's free we

920

00:38:53,390 --> 00:38:50,670

provided the lunch and we provided some

921

00:38:55,040 --> 00:38:53,400

drinks afterwards thanks to your

922

00:38:57,940 --> 00:38:55,050

brilliant sponsor who's probably about

923

00:39:01,640 --> 00:38:57,950

to say it mentioned the sponsors

924

00:39:03,410 --> 00:39:01,650

Australian skeptics but around Iran was

925

00:39:05,990 --> 00:39:03,420

the liaison for the sponsorship for us

926

00:39:09,630 --> 00:39:06,000

it was excellent it really was actually

927

00:39:16,239 --> 00:39:12,160

there was the stationery and things like

928

00:39:19,150 --> 00:39:16,249

that the bar tab what were the costs are

929

00:39:22,329 --> 00:39:19,160

treasures in just over that way what

930

00:39:24,099 --> 00:39:22,339

other costs through their general

931

00:39:28,289 --> 00:39:24,109

running around and transport a plan of

932

00:39:31,390 --> 00:39:28,299

nonsense the the venue we got for free

933

00:39:33,009 --> 00:39:31,400

oh yeah I'm prizes we bought a bunch of

934

00:39:35,380 --> 00:39:33,019

the prizes to give away in the closing

935

00:39:37,870 --> 00:39:35,390

session so we did actually end up with a

936

00:39:40,900 --> 00:39:37,880

surplus at the end which is going to go

937

00:39:45,130 --> 00:39:40,910

towards future events I think we got

938

00:39:46,870 --> 00:39:45,140

about 200 300 left in the bank and as

939

00:39:48,640 --> 00:39:46,880

part of the event we wanted to do an

940

00:39:51,549 --> 00:39:48,650

auction with a picture of james randi

941

00:39:53,979 --> 00:39:51,559

that raised could be in santa claus

942

00:39:56,380 --> 00:39:53,989

visit Santa Claus or James Randi Charles

943

00:39:58,359 --> 00:39:56,390

Darwin that raised two hundred bucks

944

00:40:00,430 --> 00:39:58,369

towards Melbourne so Melbourne was fixed

945

00:40:02,450 --> 00:40:00,440

and that's going to happen in September

946

00:40:05,210 --> 00:40:02,460

hopefully

947

00:40:07,390 --> 00:40:05,220

over the downside downsides right there

948

00:40:10,570 --> 00:40:07,400

were a few things that we did do wrong

949

00:40:12,500 --> 00:40:10,580

the Wi-Fi access was pretty poor so I

950

00:40:13,970 --> 00:40:12,510

was kind of hoping that more people

951  
00:40:15,260 --> 00:40:13,980  
would be tweeting and facebooking and

952  
00:40:18,980 --> 00:40:15,270  
that kind of thing but the internet

953  
00:40:20,690 --> 00:40:18,990  
access was a problem I've already talked

954  
00:40:22,970 --> 00:40:20,700  
to UTS about that for next year and

955  
00:40:25,430 --> 00:40:22,980  
there's better ways of doing it so we

956  
00:40:29,120 --> 00:40:25,440  
have that fixed tea and coffee making

957  
00:40:30,470 --> 00:40:29,130  
facilities we did wrong wasn't enough

958  
00:40:32,570 --> 00:40:30,480  
water so people had to keep running

959  
00:40:34,310 --> 00:40:32,580  
around with Carol's to try and reball

960  
00:40:35,930 --> 00:40:34,320  
them and the power kept going off and

961  
00:40:40,370 --> 00:40:35,940  
that kind of thing that's a kind of a

962  
00:40:45,260 --> 00:40:40,380  
small problem to me what else did we do

963  
00:40:46,700 --> 00:40:45,270

wrong lack of signage yeah we kind of

964

00:40:48,109 --> 00:40:46,710

had to keep tweaking the finest through

965

00:40:57,260 --> 00:40:48,119

the day because people at first didn't

966

00:40:59,150 --> 00:40:57,270

know what where to go or what to do here

967

00:41:00,260 --> 00:40:59,160

yeah that was that was what we had to

968

00:41:01,820 --> 00:41:00,270

kind of overcome at the start the

969

00:41:04,430 --> 00:41:01,830

security at UTS wouldn't let us put

970

00:41:06,050 --> 00:41:04,440

signs up so a few people got lost yes

971

00:41:07,910 --> 00:41:06,060

guys you had people showing your way to

972

00:41:10,430 --> 00:41:07,920

go yeah was quite good we had quite a

973

00:41:14,630 --> 00:41:10,440

lot of volunteers so you know there were

974

00:41:16,910 --> 00:41:14,640

enough hands to get stuff so next year

975

00:41:18,829 --> 00:41:16,920

we'll need half as many volunteers again

976

00:41:21,950 --> 00:41:18,839

on top I guess some of you will be doing

977

00:41:24,109 --> 00:41:21,960

our hope yeah 31 interviews for the

978

00:41:26,780 --> 00:41:24,119

skeptic zone and they'll emerge one way

979

00:41:29,780 --> 00:41:26,790

or another over and may not miss the

980

00:41:32,180 --> 00:41:29,790

band and the band was awesome apparently

981

00:41:33,620 --> 00:41:32,190

no more question first of all I like

982

00:41:35,180 --> 00:41:33,630

questions this is what's kept the cams

983

00:41:41,690 --> 00:41:35,190

about more questions what you pay the

984

00:41:43,910 --> 00:41:41,700

color yeah I'll do it again and I'll say

985

00:41:46,250 --> 00:41:43,920

thank you to all the sponsors Australian

986

00:41:48,790 --> 00:41:46,260

skeptics were a major sponsor they gave

987

00:41:51,410 --> 00:41:48,800

us quite a decent amount of money

988

00:41:52,970 --> 00:41:51,420

skeptic a calm which I run chucked in a

989

00:41:56,000 --> 00:41:52,980

couple hundred bucks David avi Sanger

990

00:41:57,350 --> 00:41:56,010

calm so I clinical under bucks a company

991

00:42:00,140 --> 00:41:57,360

called knee-deep in design out in the

992

00:42:01,520 --> 00:42:00,150

western suburbs who do avatars and

993

00:42:03,710 --> 00:42:01,530

things like that for social media sites

994

00:42:06,560 --> 00:42:03,720

they put in a few hundred token skeptic

995

00:42:10,640 --> 00:42:06,570

podcasts and whoever messed Western

996

00:42:12,530 --> 00:42:10,650

Sydney freethinkers they were all UTSA

997

00:42:13,520 --> 00:42:12,540

fee has tapped out with the venue we

998

00:42:20,090 --> 00:42:13,530

didn't give us any money because they

999

00:42:22,100 --> 00:42:20,100

don't have any turn around oh yes just

1000

00:42:25,400 --> 00:42:22,110

breather and we supported stop the AV

1001  
00:42:26,750 --> 00:42:25,410  
and obviously as we always do yeah if

1002  
00:42:29,060 --> 00:42:26,760  
you want to ask me anything here and

1003  
00:42:45,509 --> 00:42:29,070  
private I'm over there they just don't

1004  
00:42:50,889 --> 00:42:48,849  
hello on Allah needle on solo scoffs of

1005  
00:42:53,229 --> 00:42:50,899  
dip moment been to an at lowes another

1006  
00:42:58,539 --> 00:42:53,239  
skeptic zone for weed to stop and Katie

1007  
00:43:13,870 --> 00:42:58,549  
Schneider meeting for Marcy Hana we may

1008  
00:43:16,149 --> 00:43:13,880  
be some skeptics own funds TV well I'm

1009  
00:43:19,809 --> 00:43:16,159  
sitting here in Newtown in wife favorite

1010  
00:43:22,269 --> 00:43:19,819  
cafe which is the which is the two out

1011  
00:43:24,699 --> 00:43:22,279  
of four to cafe and deli and of course

1012  
00:43:25,870 --> 00:43:24,709  
I'm with dr. HC catching up with dr. H

1013  
00:43:27,729 --> 00:43:25,880

ll having a quick lunch and just

1014

00:43:30,159 --> 00:43:27,739

deciding what our next steps will be but

1015

00:43:31,569 --> 00:43:30,169

dr. aging it's a bit sad because no

1016

00:43:35,889 --> 00:43:31,579

matter what we plan it's all in vain

1017

00:43:37,929 --> 00:43:35,899

isn't it oh yeah tomorrow's yet well you

1018

00:43:40,409 --> 00:43:37,939

know I don't think tomorrow's it for us

1019

00:43:43,059 --> 00:43:40,419

I think sunday is it for us because

1020

00:43:44,499 --> 00:43:43,069

tomorrow is the rapture and there sunday

1021

00:43:46,029 --> 00:43:44,509

there's a huge earthquake and I think

1022

00:43:48,549 --> 00:43:46,039

that's going to destroy the world it's

1023

00:43:51,219 --> 00:43:48,559

alright so tomorrow or the other people

1024

00:43:53,349 --> 00:43:51,229

who believe that will be sucked up to

1025

00:43:55,509 --> 00:43:53,359

heaven yeah we'll be left going where

1026  
00:43:58,269 --> 00:43:55,519  
all these numpties gone yeah and then

1027  
00:44:00,819 --> 00:43:58,279  
we'll be in for it that's what I've

1028  
00:44:02,349 --> 00:44:00,829  
heard but I've also been invited to some

1029  
00:44:08,169 --> 00:44:02,359  
post rapture looting party's tomorrow

1030  
00:44:10,479 --> 00:44:08,179  
night it sounds interesting but I think

1031  
00:44:13,179 --> 00:44:10,489  
some genius has also set up a couple of

1032  
00:44:14,709 --> 00:44:13,189  
businesses where you can if you are a

1033  
00:44:16,569 --> 00:44:14,719  
Christian going to heaven tomorrow

1034  
00:44:19,809 --> 00:44:16,579  
they'll take care of your pets post

1035  
00:44:21,159 --> 00:44:19,819  
rapture oh yeah so they'll probably be a

1036  
00:44:22,509 --> 00:44:21,169  
lot of hungry cats and dogs running

1037  
00:44:24,489 --> 00:44:22,519  
around tomorrow night but maybe that a

1038  
00:44:26,259 --> 00:44:24,499

theist will have to feed I think the

1039

00:44:28,719 --> 00:44:26,269

worst thing about that the fact that the

1040

00:44:32,769 --> 00:44:28,729

world's ending is that we were meant to

1041

00:44:36,399 --> 00:44:32,779

go to mind/body wallet no we won't be

1042

00:44:38,289 --> 00:44:36,409

able to go now oh but sadly mind-body

1043

00:44:39,549 --> 00:44:38,299

wallet did start yesterday so they'll

1044

00:44:42,609 --> 00:44:39,559

have two days or three

1045

00:44:44,589 --> 00:44:42,619

spread their nonsense well just in case

1046

00:44:46,239 --> 00:44:44,599

and I know it's an extreme possibility

1047

00:44:49,089 --> 00:44:46,249

but just in case the world doesn't end I

1048

00:44:51,819 --> 00:44:49,099

think we'll go anyway on Sunday um you

1049

00:44:53,439 --> 00:44:51,829

know Richard last time I went I said I

1050

00:44:55,239 --> 00:44:53,449

wasn't going again and the last time

1051  
00:44:58,359 --> 00:44:55,249  
before that over yeah and I think if

1052  
00:45:00,670 --> 00:44:58,369  
this is recall the last report we did

1053  
00:45:03,429 --> 00:45:00,680  
from my body wallet you and I was

1054  
00:45:07,089 --> 00:45:03,439  
started off quite sort of sprightly and

1055  
00:45:08,769 --> 00:45:07,099  
and and uh bubbly and by the end of it

1056  
00:45:10,660 --> 00:45:08,779  
we were on a bus coming home and we just

1057  
00:45:12,880 --> 00:45:10,670  
sounded like exhausted and pissed off

1058  
00:45:14,439 --> 00:45:12,890  
and cranky and yeah yeah yeah so I

1059  
00:45:17,109 --> 00:45:14,449  
expect that's what's going to happen

1060  
00:45:18,429 --> 00:45:17,119  
again I think so sunday I think so it's

1061  
00:45:21,609 --> 00:45:18,439  
going to be interesting it always is

1062  
00:45:24,999 --> 00:45:21,619  
interesting but you know what there's a

1063  
00:45:27,789 --> 00:45:25,009

lot there too that is concerning oh yeah

1064

00:45:29,890 --> 00:45:27,799

and as much as it does suck from time to

1065

00:45:33,299 --> 00:45:29,900

time it's important that we do go yeah i

1066

00:45:35,679 --> 00:45:33,309

mean it is and if you don't want to be

1067

00:45:37,209 --> 00:45:35,689

accused of being an armchair skip dinner

1068

00:45:39,880 --> 00:45:37,219

so you do have to go to these things to

1069

00:45:43,390 --> 00:45:39,890

do your research to you know to ask

1070

00:45:45,989 --> 00:45:43,400

questions in a nice way and then report

1071

00:45:49,120 --> 00:45:45,999

them to the health authorities if you so

1072

00:45:52,569 --> 00:45:49,130

fancier absolutely if you're inclined

1073

00:45:55,419 --> 00:45:52,579

absolutely well my my line for many

1074

00:45:57,999 --> 00:45:55,429

years is that the people at mind-body

1075

00:46:00,640 --> 00:45:58,009

wallet a certain percentage of them have

1076  
00:46:04,059 --> 00:46:00,650  
been getting away with very bad things

1077  
00:46:06,009 --> 00:46:04,069  
for far too long they have they have

1078  
00:46:08,079 --> 00:46:06,019  
they have where's the tax department in

1079  
00:46:10,209 --> 00:46:08,089  
the health department you know they

1080  
00:46:13,569 --> 00:46:10,219  
should be in there it should be but

1081  
00:46:15,549 --> 00:46:13,579  
until then we'll give it a go well I've

1082  
00:46:17,499 --> 00:46:15,559  
enjoyed a wonderful cauliflower soup

1083  
00:46:19,809 --> 00:46:17,509  
you're enjoying a wonderful tuna

1084  
00:46:21,549 --> 00:46:19,819  
sandwich there and it's nice have

1085  
00:46:23,499 --> 00:46:21,559  
enjoyed my time on this planet me too

1086  
00:46:25,059 --> 00:46:23,509  
it's been ok yeah thanks for being my

1087  
00:46:26,709 --> 00:46:25,069  
friend Richard oh that's alright Reggie

1088  
00:46:27,880 --> 00:46:26,719

thank you for doing such hard work for

1089

00:46:29,469 --> 00:46:27,890

the skeptic zone for the last three

1090

00:46:34,440 --> 00:46:29,479

years no that's no problem so I guess

1091

00:46:38,849 --> 00:46:36,810

I won't have any more skipping stones to

1092

00:46:59,880 --> 00:46:38,859

produce oh maybe I will who knows we'll

1093

00:47:01,589 --> 00:46:59,890

find out thanks ray g5 astronomy cast it

1094

00:47:03,720 --> 00:47:01,599

takes a fact space journey through the

1095

00:47:05,730 --> 00:47:03,730

cosmos as it offers listeners weekly

1096

00:47:09,060 --> 00:47:05,740

discussions on astronomical topics

1097

00:47:11,190 --> 00:47:09,070

ranging from planets to cosmology hosted

1098

00:47:13,380 --> 00:47:11,200

by Fraser Cain of Universe Today and

1099

00:47:15,900 --> 00:47:13,390

myself dr. Pamela gave southern illinois

1100

00:47:17,970 --> 00:47:15,910

university edwardsville this show brings

1101  
00:47:20,400 --> 00:47:17,980  
the questions of an avid astronomy lover

1102  
00:47:22,500 --> 00:47:20,410  
directly to an astronomer together

1103  
00:47:24,030 --> 00:47:22,510  
Fraser and I explore what is known and

1104  
00:47:26,790 --> 00:47:24,040  
being discovered about the universe

1105  
00:47:28,890 --> 00:47:26,800  
around us join us each week as we take a

1106  
00:47:46,030 --> 00:47:28,900  
fact space journey through the cosmos at

1107  
00:47:49,760 --> 00:47:48,260  
thank you for listening to the skeptic

1108  
00:47:51,049 --> 00:47:49,770  
zone if you've made it this far and

1109  
00:47:53,900 --> 00:47:51,059  
you're still in one piece and the earth

1110  
00:47:56,030 --> 00:47:53,910  
hasn't fallen around about you you're

1111  
00:47:58,490 --> 00:47:56,040  
doing pretty well I'm doing pretty well

1112  
00:48:00,710 --> 00:47:58,500  
I'm feeling okay I've got I'm optimistic

1113  
00:48:01,940 --> 00:48:00,720

about there being a tomorrow and the

1114

00:48:03,799 --> 00:48:01,950

next day and the next day and the next

1115

00:48:06,710 --> 00:48:03,809

week in the next year in the next area

1116

00:48:08,180 --> 00:48:06,720

well and on it goes thank you to all

1117

00:48:11,329 --> 00:48:08,190

those people who have taken an interest

1118

00:48:13,309 --> 00:48:11,339

in the upcoming series of the one here

1119

00:48:16,640 --> 00:48:13,319

in Australia the the psychic show which

1120

00:48:19,160 --> 00:48:16,650

I take part in I'm not at liberty to

1121

00:48:21,799 --> 00:48:19,170

give away too much information about the

1122

00:48:26,150 --> 00:48:21,809

show all I can say is I hope it's a lot

1123

00:48:28,490 --> 00:48:26,160

of fun for everybody and on that note

1124

00:48:31,910 --> 00:48:28,500

thank you once again for listening thank

1125

00:48:33,920 --> 00:48:31,920

you for contributing and some people

1126

00:48:36,920 --> 00:48:33,930

very nice people lately have been

1127

00:48:39,920 --> 00:48:36,930

sending in a little bit of our money for

1128

00:48:41,870 --> 00:48:39,930

us to use to buy drinks what are we

1129

00:48:45,620 --> 00:48:41,880

doing the think tank we sure will be

1130

00:48:48,740 --> 00:48:45,630

doing that until next week's episode

1131

00:48:55,750 --> 00:48:48,750

this is Richard Saunders signing off

1132

00:49:03,319 --> 00:48:58,160

you've been listening to the skeptic

1133

00:49:07,220 --> 00:49:03,329

zone visit her website at WWF techzone